



2018 Annual Freedom Fund Dinner

HILLSBOROUGH COUNTY BRANCH NAACP
P.O. BOX 4266 * TAMPA, FLORIDA 33677

Theme:

NAACP: “Steadfast and Immovable”
“Celebrating 100 Years of Service”

Dinner Information

Thursday February 8, 2018 @ Hilton Tampa Downtown

Reception 6:00pm / Dinner 7:00pm

Sponsorship Form

[PLEASE TYPE OR PRINT]

Sponsor’s Name: _____

Contact Name: _____ Contact Phone: _____

Mailing Address: _____

Sponsor’s Phone Number: _____

Fax Number: _____

E-mail Address: _____

We will participate as a sponsor of the Hillsborough County Branch NAACP Annual 2018 Freedom Fund Dinner at the following Sponsorship Level:

Check appropriate box

| | SPONSOR CATEGORY | SPONSOR AMOUNT |
|-----|--|----------------|
| [] | MARTIN LUTHER KING, JR. - VISIONARY SPONSOR | \$25,000+ |
| [] | JAMES WELDON JOHNSON - COMMUNITY LEADER SPONSOR | \$10,000 + |
| [] | ROSA PARKS - FREEDOM SPONSOR | \$5,000 + |
| [] | FANNIE LOU HAMER - CIVIL RIGHTS ACTIVIST SPONSOR | \$3,000+ |
| [] | W. E. B. DUBOIS - COMMUNITY VOICES SPONSOR | \$2,000+ |

To ensure that your corporate name and logo appear in our Souvenir Booklet, please have all sponsorship forms faxed to **813-236-2248** or mailed in to the above address **and** send your logo electronically, 300 DPI (PDF) resolution to FreedomFund@naacpHillsborough.org by **January 24, 2018**. Your Sponsorship is greatly appreciated.

Total Amount Enclosed: \$ _____ Date: _____

Signature: _____ Printed Name _____



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HILLSBOROUGH COUNTY BRANCH NAACP

P.O. Box 4266 * Tampa, Florida 33677

The Hillsborough County Branch NAACP is soliciting your support with our Souvenir Booklet.

Advertisement and Ticket Options Form

Check appropriate box

| Size | Color | Black and White | Size | Color | Black and White |
|--------------------|---------|-----------------|---------------------|---------|-----------------|
| Full Page: | \$750 | \$500 | Half Page: | \$400 | \$300 |
| Quarter Page: | \$200 | \$150 | Inside Front Cover | \$1,000 | _____ |
| Inside Back Cover: | \$1,000 | _____ | Back Outside Cover: | \$1,200 | _____ |

Souvenir Booklet will be 8 1/2" x 11" (Full Size Pages)

Camera ready 300 DPI (PDF) resolution advertisements must be sent electronically no later than **January 24, 2018** to FreedomFund@naacphillsborough.org

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DINNER TICKET OPTIONS:

[] Table of 10 - \$750.00 [] 1 Ticket - \$75.00 (Open Seating)

Please call the *Freedom Fund Chairs* @ 813 417-9207 or 813-505-9120 for additional information.

Make checks payable & mail to:

Hillsborough County Branch NAACP

2018 Freedom Fund Dinner

P.O. Box 4266 * Tampa, Florida 33677

Payment(s) may be made on the website PayPal account at:

www.Naacphillsborough.org

Payment is for: _____ page _____ Table(s) _____ Ticket(s)

Total Amount Enclosed: \$ _____ Date: _____

Name: _____ Mailing Address: _____

Phone: _____ Email Address: _____

Signature: _____